

**TOWNSHIP OF MOORESTOWN**  
**LOW AND MODERATE INCOME HOUSING OVERSIGHT COMMITTEE**  
**AGENDA**  
**Tuesday, July 7, 2020**  
**7:00 P.M.**  
**DONUT ROOM, 111 West Second St., Moorestown NJ 08057**

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**I. Call to Order**

**II. Opening Statement**

Notice of this meeting has been provided in accordance with the Open Public Meetings Act by:

1. Posting a copy of the agenda on the bulletin board at Town Hall.
2. Filing a copy of the agenda in the Office of the Township Clerk at Town Hall.
3. Transmitting a copy of the agenda to the Burlington County Times, Courier Post and Philadelphia Inquirer.
4. Forwarding written Annual Notice to each person who has requested the regular meeting schedule.

All of the above posting, filing, and mailing have taken place on the 25<sup>th</sup> day of June 2020.

**III. Roll Call – For those members unable to attend in person, staff will allow teleconference participation via 856 914 3095.**

**IV. Reorganization Follow-up:**

Administration of Oaths- Reappointed LMIHOC Member: Michelle Jackson

**V. Minutes:** September 2019;  
January 21, 2020

**VI. Discussion Items**

1. Professional Invoice Review – review and recommendations (including a few invoices over \$10,000 threshold) – 5 different vendors to review and authorize payment for next TC meeting
2. Compliance Hearing Update – Likely scheduled for end of August
3. Administrative Agent Update – staff update, other mechanisms for compliance
4. Planning Board Timing Update – Centerton and Harper Sites - staff
5. Miscellaneous Items – Committee open forum

**VII. Public Comments** - please email [azappasodi@moorestown.nj.us](mailto:azappasodi@moorestown.nj.us) immediately if you cannot attend in person and would like to be heard; Mr. Zappasodi would be able to also help facilitate a call in at **856 914 3095** also, but needs to be contacted via email to alert the Committee and take care of logistics in connected and allowing for comments (if any).

**VIII. Adjournment**

Next Meeting: September 1, 2020

**OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE AGENDA**