



ASSISTED LISTENING  
AVAILABLE

Notice is being forwarded in accordance with  
the Open Public Meetings Act  
June 5, 2020

**MOORESTOWN TOWNSHIP COUNCIL  
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)  
111 West Second Street  
Moorestown, New Jersey 08057**

**June 8, 2020**

**MEETING NOTICE AND AGENDA**

NOTICE IS HEREBY GIVEN by the Moorestown Township Clerk that the time and location of the regularly scheduled meeting of the Moorestown Township Council scheduled for Monday, June 8, 2020 at 7:00 p.m. has been changed. The meeting will begin at **5:00 p.m.** In addition, and in accordance with the Open Public Meetings Act and in consideration of Governor Murphy's Executive Orders concerning the COVID-19 pandemic, the Township of Moorestown does hereby notify the public that to protect the health, safety and welfare of our citizens while ensuring the continued functioning of government, this meeting will be held via teleconference only. Members of the public can participate in the teleconference meeting just the same as if at an in-person meeting. The Mayor will open the floor for public participation in accordance with normal protocol.

To join the meeting, dial [+1 201-523-5900](tel:+12015235900) and then enter Conference ID: 342 838 771 followed by the # sign.

A view of the Councilmembers will be broadcast via live stream on the internet. Please note that the livestream is not interactive, and you will not be able to participate in the meeting in this format. The live stream may be accessed by going to: <https://www.moorestown.nj.us/129/Agendas-Minutes> or [click here](#). Once the meeting begins, you will see a video camera icon in the column labeled "Media" next to the meeting date. You can click on the video camera to view the live stream. Please Note that you will not see the video camera icon until the live stream begins.

**AGENDA**

**I. MAYOR'S STATEMENT:**

**"Notice of this meeting has been provided in accordance with the Open Public Meetings Act" by:**

1. Posting a copy of the amended meeting notice and agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the amended meeting notice and agenda in the office of the Township Clerk at the Municipal Complex.
3. Forwarding a copy of the amended meeting notice and agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on the 5th day of June, 2020.

**II. MOMENT OF SILENCE**

**III. FLAG SALUTE**

**IV. BUDGET WORKSHOP – Water/Sewer Utilities**

**V. DISCUSSION**

1. Reports from Members of Council
2. Upcoming Meeting(s) Municipal Complex – 111 West Second Street
  - a. June 22, 2020 – 5:00 p.m. (Official Action) (Council Chambers)
  - b. July 13, 2020 – 5:00 p.m. (Official Action) (Council Chambers)
3. Agenda Updates
4. Sale of Packaged Goods
5. Expanding Outdoor Seating for Restaurants

>>>>

**VI. ADOPTING CONSENT AGENDA RESOLUTION NO. CA 06 08 2020**

**VII. ORDINANCES ON SECOND READING**

**VIII. ORDINANCES ON FIRST READING**

1. [14-2020 A&B](#) Amending Chapter 168-8 Of The Code Of The Township Of Moorestown Regarding Traffic Regulations
2. [15-2020](#) An Ordinance Of The Township Of Moorestown Authorizing The Minor Subdivision/Lot Line Adjustment Of Block 400, Lots 14 & 17

**IX. CONSENT AGENDA RESOLUTIONS**

1. [125-2020](#) Authorizing The Tax Collector To Refund Sewer Overpayment
2. [126-2020](#) Awarding A Contract To Core And Main LP For Purchase And Delivery Of Water Meters In An Amount Not To Exceed \$60,000
3. [127-2020](#) Appointing William Barker To The Zoning Board Of Adjustment
4. [128-2020](#) Appointing Michael A. Bernardin To The Position Of Tax Assessor
5. [129-2020](#) Resolution Of Need In Support Of The Application Of Community Investment Strategies, Inc. To The New Jersey Housing And Mortgage Finance Agency In Connection With The Development Of An Affordable Housing Project In The Township Of Moorestown

**X. MINUTES**

**XI. APPROVAL OF EXPENDITURES**

**XII. MANAGER'S REPORT**

**XIII. COMMENTS FROM THE PUBLIC** (Items listed on and/or off the Agenda)

**XIV. CLOSED SESSION RESOLUTION NO. CS 06 08 2020**

1. Matters Relating to Litigation, Negotiations and the Attorney-Client Privileges (*Affordable Housing*)
2. Matters Relating to the Employment Relationship (*Personnel*)

**XV. CLOSING COMMENTS BY COUNCIL**

**XVI. ADJOURNMENT**

**FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA**

*If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 24 business hours prior to the meeting so that appropriate accommodations may be made.*