

**Notice is being forwarded in accordance with  
The Open Public Meetings Act  
March 10, 2023**

**MOORESTOWN TOWNSHIP COUNCIL  
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)  
111 West Second Street  
Moorestown, New Jersey 08057**

Monday, March 13, 2023

**MEETING PARTICIPATION INSTRUCTIONS**

**PLEASE TAKE NOTICE** that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, [www.moorestown.nj.us](http://www.moorestown.nj.us); at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 232 614 835 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting will also be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to [www.moorestown.nj.us](http://www.moorestown.nj.us); clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting under "Current and Upcoming Events."

**AGENDA**

**I. CALL TO ORDER 7:00 PM**

**II. MAYOR'S STATEMENT**

***"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"***  
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on March 10, 2023.

**III. MOMENT OF SILENCE AND FLAG SALUTE**

**IV. ROLL CALL**

**V. PROCLAMATIONS & PRESENTATIONS**

1. Proclamation- Multiple System Atrophy (MSA) Awareness Month
2. Proclamation- Career and Technical Education Month (presented 2/28/23)
3. Presentation- Electric Vehicle Charging Stations by Sustainable Moorestown

## **VI. DISCUSSION**

1. a. Reports from Members of Council
  - b. Upcoming Meeting(s) **Hybrid**  
March 27, 2023 – 7:00 p.m. (Official Action)  
April 3, 2023 – 7:00 p.m. (Official Action)
  - c. Agenda Updates
  - d. Adopting Consent Agenda Resolution No. CA 03 13 2023
2. Budget Workshop Dates

## **VII. MANAGER'S REPORT**

### **VIII. ORDINANCES ON SECOND READING**

1. **2-2023** AMENDING CHAPTER 168 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "VEHICLES AND TRAFFIC"
2. **3-2023** AN ORDINANCE AMENDING CHAPTER 103 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN GOVERNING "PROPERTY MAINTENANCE"
3. **4-2023** AMENDING CHAPTER 56 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED CONSTRUCTION CODES, UNIFORM
4. **5-2023** AMENDING CHAPTER 6-28 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED DEPARTMENT OF POLICE

### **IX. NON-CONSENT RESOLUTIONS**

1. **85-2023** A RESOLUTION ADOPTING A TEMPORARY CAPITAL BUDGET FOR 2023
2. **88-2023** A RESOLUTION AMENDING AND SUPPLEMENTING THE 2023 TEMPORARY BUDGET

### **X. ORDINANCES ON FIRST READING**

1. **6-2023** AN ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$325,000 AND AUTHORIZING THE ISSUANCE OF \$93,700 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR IMPROVEMENTS TO NIXON DRIVE, TOGETHER WITH ALL RELATED EXPENSES
2. **7-2023** AN ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$655,000 AND AUTHORIZING THE ISSUANCE OF \$625,000 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE RE-DRILLING AND REDEVELOPMENT OF WELL #8, TOGETHER WITH ALL RELATED EXPENSES
3. **8-2023** AMENDING CHAPTER 158 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "LAND DEVELOPMENT AND SUBDIVISION OF LAND"

### **XI. CONSENT AGENDA RESOLUTIONS**

1. **84-2023** AWARDING A CONTRACT TO UNIVAR SOLUTIONS USA INC. FOR PURCHASE AND DELIVERY OF LIQUID SODIUM HYDROXIDE FOR POTABLE WATER IN AN AMOUNT NOT TO EXCEED \$172,731
2. **86-2023** AUTHORIZING THE TAX COLLECTOR TO REFUND TAXES DUE TO DUPLICATE PAYMENT
3. **87-2023** AWARDING A CONTRACT TO CNS ACQUISITION CORP D/B/A CNS CLEANING COMPANY FOR JANITORIAL SERVICES FOR PARK BATHROOMS IN THE ANNUAL AMOUNT OF \$25,000
4. **89-2023** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE

DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CLARKE CATON HINTZ)

5. **90-2023** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (SURENIAN)
6. **91-2023** IDENTIFYING THE INDIVIDUALS AUTHORIZED TO EXECUTE A TREATMENT WORKS APPROVAL PERMIT AND THE STATEMENT OF CONSENT FOLLOWING RETIREMENT OF UTILITIES SUPERINTENDENT
7. **92-2023** SUPPORTING THE PERKINS CENTER FOR THE ARTS' GRANT APPLICATIONS
8. **93-2023** SUPPORTING THE PERKINS CENTER FOR THE ARTS' APPLICATION FOR A NEW JERSEY STATE COUNCIL ON THE ARTS GRANT
9. **94-2023** SUPPORTING THE PERKINS CENTER FOR THE ARTS' APPLICATION FOR A NEW JERSEY HISTORIC TRUST FUND GRANT

**XII. MINUTES**

**XIII. APPROVAL OF EXPENDITURES**

1. Bill List

**XIV. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)**

**XV. CLOSING COMMENTS BY COUNCIL**

**XVI. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 03 13 2023)**

1. Standard Resolution to Enter into Closed Session

**XVII. ADJOURNMENT**

**FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA**

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 24 business hours prior to the meeting so that appropriate accommodations may be made.