

**MOORESTOWN TOWNSHIP COUNCIL  
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)  
111 West Second Street  
Moorestown, New Jersey 08057**

Monday, February 23, 2026

**MEETING PARTICIPATION INSTRUCTIONS**

**PLEASE TAKE NOTICE** that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, [www.moorestown.nj.us](http://www.moorestown.nj.us); at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 341 713 024 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to [www.moorestown.nj.us](http://www.moorestown.nj.us); clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

**AGENDA**

**I. CALL TO ORDER 7:00 PM**

**II. MAYOR'S STATEMENT**

***"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"***  
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on February 20, 2026.

***TAKE NOTICE that in furtherance of recent law, beginning March 1st, all legal notices will be posted on the homepage of the Township's website, under Legal Notices. They will no longer appear in the Township's official newspaper."***

**III. MOMENT OF SILENCE AND FLAG SALUTE**

**IV. ROLL CALL**

**V. PROCLAMATIONS & PRESENTATIONS**

1. Friends of Percheron Park Committee

**VI. DISCUSSION**

1. a. Reports from Members of Council  
b. Upcoming Meeting(s) **Hybrid**

March 9, 2026 – 7:00 p.m. (Official Action)

March 23, 2026 – 7:00 p.m. (Official Action)

c. Agenda Updates

d. Adopting Consent Agenda Resolution No. CA 02 23 2026

2. Health Benefits-Request for Proposals
3. 2026 Recommended Road Projects
4. Online Dog Licensing

## **VII. MANAGER'S REPORT**

## **VIII. ORDINANCES ON SECOND READING**

1. **2-2026** A BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$2,935,000 AND AUTHORIZING THE ISSUANCE OF \$2,935,000 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE MAIN STREET WATER MAIN REPLACEMENT - PHASE 3 TOGETHER WITH ALL RELATED EXPENSES
2. **4-2026** AMENDING CHAPTER 6 ARTICLE VII COMMITTEES, COMMISSIONS AND OTHER AGENCIES
3. **5-2026** AMENDING CHAPTER 6, ARTICLE VII ENTITLED "COMMITTEES, COMMISSIONS AND OTHER AGENCIES" TO CREATE THE "OPEN SPACE CONSERVATION AND ENVIRONMENTAL STEWARDSHIP COMMITTEE"

## **IX. ORDINANCES ON FIRST READING**

1. **6-2026** AMENDING CHAPTER 97 ENTITLED, "AFFORDABLE HOUSING PROCEDURAL AND ELIGIBILITY REQUIREMENTS," TO IMPLEMENT THE FOURTH ROUND OF AFFORDABLE HOUSING IN ACCORDANCE WITH THE FAIR HOUSING ACT OF 1985, AS AMENDED
2. **7-2026** AMENDS CHAPTER 158, SUBDIVISION OF LAND ARTICLE VI, ENTITLED "MANDATORY DEVELOPMENT FEES," OF THE CODE OF THE TOWNSHIP OF MOORESTOWN TO CONFORM TO N.J.A.C. 5:99

## **X. CONSENT AGENDA RESOLUTIONS**

1. **75-2026** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 1ST (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 2ND, 3RD, AND 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (305 LINDEN STREET)
2. **76-2026** APPROVING PARTICIPATION IN THE SAFE AND SECURE COMMUNITIES GRANT PROGRAM ADMINISTERED BY THE STATE OF NEW JERSEY, DEPARTMENT OF LAW AND PUBLIC SAFETY AND ACCEPTANCE OF A GRANT SUB-AWARD OF \$45,150
3. **77-2026** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 1ST (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 2ND, 3RD, AND 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (304 ZELLEY AVENUE)
4. **78-2026** APPROVING A COMMUNITY EVENT FOR "DAFFODIL DAY" ON MAIN STREET (BETWEEN CHURCH STREET AND CHESTER AVENUE) SPONSORED BY THE MOORESTOWN BUSINESS ASSOCIATION
5. **79-2026** APPROVING A COMMUNITY EVENT AND SPECIAL ALCOHOLIC BEVERAGE PERMIT APPLICATION FOR "MOORESTOWN DAY" ON MAIN STREET

(BETWEEN CHURCH STREET AND CHESTER AVENUE) SPONSORED BY THE MOORESTOWN BUSINESS ASSOCIATION

6. **80-2026** APPROVING A COMMUNITY EVENT AND SPECIAL ALCOHOLIC BEVERAGE PERMIT APPLICATION FOR “AUTUMN IN MOORESTOWN” ON MAIN STREET (BETWEEN CHURCH STREET AND CHESTER AVENUE) SPONSORED BY THE MOORESTOWN BUSINESS ASSOCIATION
7. **81-2026** APPROVING A COMMUNITY EVENT FOR THE MAIN STREET HOLIDAY/CANDLELIGHT STROLL SPONSORED BY THE MOORESTOWN BUSINESS ASSOCIATION
8. **82-2026** APPROVING PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL DISTRIBUTION LICENSE NO. 0322-44-008-002 (73OPCO LLC TO REDDY & REDDY INC.)
9. **83-2026** APPROVING A COMMUNITY EVENT AND SPECIAL ALCOHOLIC BEVERAGE PERMIT APPLICATION FOR PADDLEBOARD KAYAK RACE | FESTIVAL AT STRAWBRIDGE LAKE PARK SPONSORED BY THE STRAWBRIDGE LAKE BEAUTIFICATION COMMITTEE, INC.
10. **84-2026** AUTHORIZING THE TAX COLLECTOR TO CANCEL AND REFUND 1ST (PARTIAL) QUARTER PROPERTY TAXES AND CANCEL 2ND, 3RD, AND 4TH QUARTER PROPERTY TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION (605 EAST SECOND STREET)
11. **85-2026** AUTHORIZING THE TAX COLLECTOR TO REFUND TAXES DUE TO DUPLICATE TAX PAYMENTS BY HOMEOWNER, TITLE COMPANIES AND MORTGAGE COMPANIES
12. **86-2026** AUTHORIZING THE CANCELLATION OF WATER CHARGES DUE TO AN OVERESTIMATE, A MISREAD OR A BILLING CODE ERROR
13. **87-2026** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN THE AMOUNT OF \$1,918.50 FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CGP&H, SURENIAN EDWARDS BUZAK & NOLAN AND RAYMOND COLEMAN HEINOLD, LLP)
14. **88-2026** AWARDING A CONTRACT TO EMSL ANALYTICAL, INC. IN AN AMOUNT NOT TO EXCEED \$20,000 AND A CONTRACT TO ALS GROUP USA, CORP D/B/A ALS ENVIRONMENTAL IN AN AMOUNT NOT TO EXCEED \$50,000 FOR LABORATORY TESTING RELATED TO THE WATER-SEWER UTILITY SYSTEM
15. **89-2026** ACCEPTING THE RESIGNATION OF TAMARA JOHNS AND APPOINTING LIAM FAUNCE TO THE RECREATION ADVISORY COMMITTEE
16. **90-2026** APPROVING THE FINAL DESIGN FOR THE PROJECT KNOWN AS “PERCHERON PARK CONSTRUCTION”
17. **91-2026** AMENDING AND SUPPLEMENTING THE 2026 TEMPORARY BUDGET

**XI. MINUTES**

**XII. APPROVAL OF EXPENDITURES**

1. BILL LIST

**XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)**

**XIV. CLOSING COMMENTS BY COUNCIL**

**XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 02 23 2026)**

1. Standard Resolution to Enter into Closed Session- Matters Relating to Litigation, Negotiations and the Attorney-Client Privileges

## **XVI. ADJOURNMENT**

### **FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA**

**NOTE ON PUBLIC PARTICIPATION** - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.