

**Notice is being forwarded in accordance with
The Open Public Meetings Act
February 6, 2026**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, February 9, 2026

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 308 360 991 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on **February 6, 2026**.

TAKE NOTICE that in furtherance of recent law, beginning March 1st, all legal notices will be posted on the homepage of the Township's website, under Legal Notices. They will no longer appear in the Township's official newspaper."

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. ROLL CALL

V. PROCLAMATIONS & PRESENTATIONS

1. Proclamation - 2026 Citizen of the Year, Julie Maravich (presented 2/4/2026)
2. Proclamation - Kindness Week
3. Ceremonial Swearing in of Promoted Police Officers- Lieutenant John Rulli, Sergeant Michael Angelus, and Corporal Matthew Vallen

VI. DISCUSSION

1. a. Reports from Members of Council
- b. Upcoming Meeting(s) **Hybrid**
February 23, 2026 – 7:00 p.m. (Official Action)
March 9, 2026 – 7:00 p.m. (Official Action)
- c. Agenda Updates
- d. Adopting Consent Agenda Resolution No. CA 02 09 2026
2. Submission of the Local Recreation Improvement Grant
3. Safe Streets for All (SS4A) Grant
4. Status of E-bike Ordinance

VII. MANAGER'S REPORT

VIII. ORDINANCES ON SECOND READING

IX. ORDINANCES ON FIRST READING

1. **2-2026** A BOND ORDINANCE OF THE TOWNSHIP OF MOORESTOWN, COUNTY OF BURLINGTON, NEW JERSEY APPROPRIATING \$2,935,000 AND AUTHORIZING THE ISSUANCE OF \$2,935,000 IN BONDS OR NOTES OF THE TOWNSHIP TO BE USED FOR THE MAIN STREET WATER MAIN REPLACEMENT - PHASE 3 TOGETHER WITH ALL RELATED EXPENSES
2. **3-2026** AMENDING CHAPTER 180 OF THE CODE OF THE TOWNSHIP OF MOORESTOWN ENTITLED "ZONING" TO IMPLEMENT OVERLAY ZONING TO PERMIT AFFORDABLE HOUSING IN FURTHERANCE OF THE TOWNSHIP'S FOURTH ROUND AFFORDABLE HOUSING PLAN
3. **4-2026** AMENDING CHAPTER 6 ARTICLE VII COMMITTEES, COMMISSIONS AND OTHER AGENCIES
4. **5-2026** AMENDING CHAPTER 6, ARTICLE VII ENTITLED "COMMITTEES, COMMISSIONS AND OTHER AGENCIES" TO CREATE THE "OPEN SPACE CONSERVATION AND ENVIRONMENTAL STEWARDSHIP COMMITTEE"

X. CONSENT AGENDA RESOLUTIONS

1. **70-2026** ADOPTING A TEMPORARY CAPITAL BUDGET FOR 2026
2. **71-2026** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN THE AMOUNT OF \$1,593.75 FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CLARKE CATON HINTZ)
3. **72-2026** APPOINTING TOM BADER AS TOWNSHIP COUNCIL LIAISON TO THE TREE PLANTING AND PRESERVATION COMMITTEE AND SUSTAINABLE MOORESTOWN (GREEN TEAM)
4. **73-2026** AUTHORIZING APPLICATION AND EXECUTION OF LOCAL RECREATION IMPROVEMENT GRANT OFFERED BY THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS TO REHABILITATE THE NEW ALBANY RECREATION CENTER
5. **74-2026** ADOPTING UPDATES TO THE TOWNSHIP'S PERSONNEL POLICIES AND PROCEDURES

XI. MINUTES

XII. APPROVAL OF EXPENDITURES

1. Bill List

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 02 09 2026)

1. Standard Resolution to Enter into Closed Session- (Matters Relating to the Purchase, Lease or Acquisition of Real Property or the Investment of Public Funds and Matters Relating to Litigation; Negotiations and the Attorney-Client Privileges; and Matters Relating to the Employment Relationship)

XVI. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.