

**Notice is being forwarded in accordance with
The Open Public Meetings Act
January 23, 2026**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, January 26, 2026

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 563 786 040 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. CALL TO ORDER 7:00 PM

II. MAYOR'S STATEMENT

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on **January 23, 2026**.

III. MOMENT OF SILENCE AND FLAG SALUTE

IV. SELECTION OF COUNCIL MEMBER TO FULFILL UNEXPIRED TERM OF NICOLE GILLESPIE

1. Term to Expire December 31, 2026 (Fulfill Unexpired Term)

V. RESOLUTION 68-2026 APPOINTING _____ AS TOWNSHIP COUNCIL MEMBER TO FULFILL THE UNEXPIRED TERM OF NICOLE GILLESPIE

VI. ADMINISTRATION OF OATH OF OFFICE TO NEWLY ELECTED TOWNSHIP COUNCIL MEMBER _____ (OATH ADMINISTERED BY _____)

VII. ROLL CALL

VIII. PROCLAMATIONS & PRESENTATIONS

1. Proclamation/Presentation - Nicole Gillespie
2. Proclamation- Muslim Heritage Month

IX. DISCUSSION

1. a. Reports from Members of Council
b. Upcoming Meeting(s) **Hybrid**
February 9, 2026 – 7:00 p.m. (Official Action)
February 23, 2026 – 7:00 p.m. (Official Action)
c. Agenda Updates
d. Adopting Consent Agenda Resolution No. CA 01 26 2026
2. Proposed scheduling of Phase 3 Watermain Upgrade Project (Church Street to Chester Avenue)
3. Draft Ordinance Creating the Open Space Conservation and Environmental Stewardship Committee
4. Draft Ordinance Revising Various Boards and Committees
5. Update on Implementation of Round 4 Affordable Housing Plan- Draft Ordinance Creating Overlays

X. MANAGER'S REPORT

XI. ORDINANCES ON SECOND READING

1. **1-2026** AMENDING ORDINANCE NO. 734 "THE MOORESTOWN TOWNSHIP SALARIES AND COMPENSATION ORDINANCE OF 1973," AS AMENDED AND SUPPLEMENTED, BY ADJUSTING SALARY RANGES FOR SUPERVISORY AND TECHNICAL EMPLOYEES AND CERTAIN PART-TIME EMPLOYEES

XII. ORDINANCES ON FIRST READING

XIII. CONSENT AGENDA RESOLUTIONS

1. **34A-2026** DESIGNATING THE BURLINGTON COUNTY TIMES AS THE OFFICIAL NEWSPAPER AND THE COURIER POST AS THE ALTERNATE OFFICIAL NEWSPAPER FOR 2026
2. **58-2026** AUTHORIZING THE EXECUTION OF A FIVE (5) YEAR INTERMUNICIPAL SERVICES AGREEMENT WITH THE COUNTY OF BURLINGTON FOR THE DISPOSAL OF DEWATERED SLUDGE GENERATED AT THE TOWNSHIP OF MOORESTOWN WASTEWATER TREATMENT PLANT
3. **59-2026** AUTHORIZING THE PURCHASE OF 2027 FREIGHTLINER ALTEC 70' BUCKET TRUCK UNDER THE SOURCEWELL COOPERATIVE PURCHASING AGREEMENT NO. 032824DAI AND EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ) STATE CO-OP NO. 65MCECCPS BID # 23/24-04 IN THE TOTAL AMOUNT OF \$393,393.08
4. **60-2026** AUTHORIZING CHANGE ORDER NO. 1 IN THE AMOUNT OF \$2,182.25; APPROVING THE FINAL DESIGN; AND AUTHORIZING FINAL PAYMENT FOR THE PROJECT KNOWN AS "ALLISON COURT PUMP STATION UPGRADES"
5. **61-2026** AWARDED A CONTRACT TO EARLE ASPHALT COMPANY IN THE AMOUNT OF \$871,713.13 AND APPROVING PLAN AND DESIGN AS BID ON BY THE CONTRACTOR FOR THE PROJECT KNOWN AS "KINGS HIGHWAY AND WEST MAIN STREET TRENCH RESTORATION"
6. **62-2026** AUTHORIZING A DISABLED VETERAN'S TAX EXEMPTION FOR 11 DOMENICA DRIVE

7. **63-2026** AUTHORIZING THE CANCELLATION OF WATER CHARGES DUE TO AN OVERESTIMATE OR A MISREAD
8. **64-2026** ACCEPTING THE RESIGNATION OF GREG HELENIAK AND APPOINTING VARIOUS MEMBERS TO THE ZONING BOARD OF ADJUSTMENT
9. **65-2026** AUTHORIZING 2025 BUDGET APPROPRIATION RESERVE TRANSFERS
10. **66-2026** AUTHORIZING THE CLOSING OF ROADS IN MOORESTOWN FOR COMMUNITY EVENTS
11. **67-2026** AUTHORIZING THE EXPENDITURE OF FUNDS FROM THE AFFORDABLE HOUSING TRUST FUND IN THE AMOUNT OF \$15,263.54 FOR SERVICES RECEIVED IN CONNECTION WITH THE DEVELOPMENT AND IMPLEMENTATION OF A HOUSING PLAN FOR MOORESTOWN TOWNSHIP, BURLINGTON COUNTY (CGP&H, SURENIAN EDWARDS BUZAK & NOLAN, RAYMOND COLEMAN HEINOLD LLP AND CLARKE CATON HINTZ)
12. **69-2026** APPOINTING CYNDEE SOLOMON TO THE RECREATION ADVISORY COMMITTEE

XIV. MINUTES

1. November 17, 2025 Official Action and Closed Session
2. January 5, 2026 Reorganization

XV. APPROVAL OF EXPENDITURES

1. Bill List

XVI. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XVII. CLOSING COMMENTS BY COUNCIL

XVIII. CLOSED SESSION (IF NECESSARY) (RESOLUTION NO. CS 01 26 2026)

1. Standard Resolution to Enter into Closed Session

XIX. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.