

**Notice is being forwarded in accordance with
The Open Public Meetings Act
January 2, 2026**

**MOORESTOWN TOWNSHIP COUNCIL
MUNICIPAL COMPLEX (COUNCIL CHAMBERS)
111 West Second Street
Moorestown, New Jersey 08057**

Monday, January 5, 2026

MEETING NOTICE

PLEASE TAKE NOTICE that the Moorestown Township Council will hold its Annual Reorganization Meeting on January 5, 2026 at 7 p.m. at Moorestown Township Town Hall, Council Chamber, 111 West Second Street, Moorestown, New Jersey. The purpose of the meeting, to the extent now known, is: 2026 Reorganization (items listed on the agenda).

MEETING PARTICIPATION INSTRUCTIONS

PLEASE TAKE NOTICE that the meeting of the Township Council will be held hybrid fashion: both in person in the Council Chamber at Town Hall, 111 West Second Street, Moorestown and virtually via MS Teams. MS Teams allows the public to attend either by computer with internet access or by telephone.

- To attend the meeting using a computer with internet access, go to the Township's homepage, www.moorestown.nj.us; at the top right of the screen, click on "Live Meetings" and then click on the link "[Township Council MS Teams Meeting Link](#)."

- To attend the meeting by telephone, dial 1 (201) 523-5900 or 1 (833) 450-2679 (toll free) and then enter the Conference ID: 447 932 331 followed by the # sign.

Those attending the meeting virtually will be able to participate the same as if attending in person; the Mayor will open the floor for public participation in accordance with normal protocol. The meeting may be broadcast via livestream on the Township's website. Please note that the livestream is not interactive and you will not be able to participate in the meeting in this format. The livestream may be accessed by going to www.moorestown.nj.us; clicking on "Live Meetings" in the upper right-hand corner; and clicking on the related meeting.

AGENDA

I. OPENING STATEMENT - 7:00 PM

"Notice of this meeting has been provided in accordance with the Open Public Meetings Act"
by:

1. Posting a copy of the agenda on the bulletin board at the Municipal Complex.
2. Filing a copy of the agenda in the office of the Township Clerk at the Municipal Complex.
3. Emailing a copy of the agenda to the Burlington County Times and Courier Post.
4. Forwarding written notice to each person who has requested copies of the regular meeting schedule.

All of the above posting, filing and mailing have taken place on January 2, 2026.

II. MOMENT OF SILENCE AND FLAG SALUTE

III. ELECTION OF DEPUTY MAYOR - TERM TO EXPIRE DECEMBER 31, 2026

IV. ADMINISTRATION OF OATH OF OFFICE FOR DEPUTY MAYOR ADMINISTERED BY U.S. CONGRESSMAN HERB CONAWAY, M.D.

V. ANNOUNCEMENT OF MAYORAL APPOINTMENTS

1. Library Board of Trustees
 - a. Deborah Atherholt
 - b. Carolyn Joyce
 - c. Dara Purvis
2. Planning Board
 - a. Edgar "Rudy" Thomas

VI. CONSENT AGENDA RESOLUTION CA 01 05 2026-1 - PROFESSIONAL APPOINTMENTS
(These resolutions are considered routine and will be adopted by a single vote. They will not be read in full unless the Township Council so directs.)

1. CA 01 05 2026-1

VII. PROFESSIONAL APPOINTMENT RESOLUTIONS

1. **1-2026** APPOINTING DOUGLAS L. HEINOLD, ESQUIRE, OF RAYMOND COLEMAN HEINOLD LLP TOWNSHIP ATTORNEY AND AUTHORIZING AWARD OF CONTRACT FOR 2026
2. **2-2026** APPOINTING SURENIAN, EDWARDS, BUZAK & NOLAN LLC AS AFFORDABLE HOUSING COUNSEL AND AUTHORIZING AWARD OF A CONTRACT FOR 2026
3. **3-2026** APPOINTING KATHLEEN MCGILL GASKILL, ESQUIRE, TAX APPEAL ATTORNEY AND AUTHORIZING AWARD OF CONTRACT FOR 2026
4. **4-2026** APPOINTING MCMANIMON SCOTLAND & BAUMANN, LLC AS BOND COUNSEL AND AUTHORIZING AWARD OF CONTRACT FOR 2026
5. **5-2026** APPOINTING ROBERT K. UYEHARA, JR., ESQUIRE AS TOWNSHIP PROSECUTOR FOR 2026
6. **6-2026** APPOINTING CHRISTOPHER K. KOUTSOURIS, ESQUIRE, AS ALTERNATE TOWNSHIP PROSECUTOR FOR 2026
7. **7-2026** APPOINTING THE LAW FIRM ROSENBERG PERRY & ASSOCIATES AS TOWNSHIP PUBLIC DEFENDER FOR 2026
8. **8-2026** APPOINTING TIMOTHY S. FARROW, ESQUIRE, AS ALTERNATE TOWNSHIP PUBLIC DEFENDER FOR 2026
9. **9-2026** APPOINTING M. JAMES MALEY, JR. ESQUIRE OF THE LAW FIRM, MALEY GIVENS AS REDEVELOPMENT COUNSEL AND AUTHORIZING AWARD OF A CONTRACT FOR 2026
10. **10-2026** APPOINTING NICHOLAS A. SULLIVAN, ESQUIRE OF FLORIO PERRUCCI STEINHARDT CAPPELLI & TIPTON, LLC AS LABOR ATTORNEY AND AUTHORIZING AWARD OF A CONTRACT FOR 2026
11. **11-2026** APPOINTING PENNONI ASSOCIATES, INC. AS TOWNSHIP ENGINEER AND AUTHORIZING AWARD OF CONTRACT FOR 2026
12. **12-2026** APPOINTING ENVIRONMENTAL RESOLUTIONS, INC. AS ALTERNATE TOWNSHIP ENGINEER AND AUTHORIZING AWARD OF A CONTRACT FOR 2026
13. **13-2026** APPOINTING PENNONI ASSOCIATES, INC. AS UTILITIES ENGINEER AND AUTHORIZING AWARD OF CONTRACT FOR 2026
14. **14-2026** APPOINTING CME ASSOCIATES AS ALTERNATE UTILITIES ENGINEER AND AUTHORIZING AWARD OF A CONTRACT FOR 2026
15. **15-2026** APPOINTING LOUIS GIANANTE, ESQUIRE OF GIANANTE & ASSOCIATES, LLC AS ENVIRONMENTAL COUNSEL AND AUTHORIZING AWARD OF CONTRACT FOR 2026
16. **16-2026** APPOINTING MERCADIEN, P.C., CERTIFIED PUBLIC ACCOUNTANTS AND REGISTERED MUNICIPAL AUDITORS, AS TOWNSHIP AUDITOR AND AUTHORIZING AWARD OF A CONTRACT FOR 2026
17. **17-2026** APPOINTING ACACIA FINANCIAL GROUP, INC. FOR FINANCIAL ADVISORY SERVICES AND AUTHORIZING AWARD OF CONTRACT FOR 2026

18. **18-2026** APPOINTING CGP&H AS AFFORDABLE HOUSING ADMINISTRATIVE AGENT AND AUTHORIZING AWARD OF CONTRACT FOR 2026
19. **19-2026** APPOINTING CLARKE CATON HINTZ AS AFFORDABLE HOUSING PLANNING CONSULTANT AND AUTHORIZING AWARD OF A CONTRACT FOR 2026

VIII. CONSENT AGENDA RESOLUTION CA 01 05 2026-2 BOARD AND COMMITTEE MEMBER APPOINTMENTS (These resolutions are considered routine and will be adopted by a single vote. They will not be read in full unless the Township Council So directs.)

1. CA 01 05 2026-2

IX. BOARD AND COMMITTEE MEMBER APPOINTMENT RESOLUTIONS

1. **20-2026** ACCEPTING THE RESIGNATION OF WAYNE URFFER AND APPOINTING VARIOUS MEMBERS TO THE APPEARANCE COMMITTEE

1. Walter Steve Chepurny
2. Karen Chigounis
3. Patricia Canton
4. Susan Reel-Panish
5. Julie Maravitch
6. Patricia Lyons
7. Joseph Wittman, Alternate
8. Sue Mammarella, Council Liaison

2. **21-2026** ACCEPTING THE RESIGNATION OF TINA MIRZA AND APPOINTING VARIOUS MEMBERS TO THE BETTER TOGETHER ADVISORY COMMITTEE

1. Danielle Zukowski
2. Lisette Gonzalez
3. Bille Danielle Thomas
4. Jiao Xu
5. Lena Siddiqi
6. Lauren Schaffer, Youth
7. Ali Sabir, Youth
8. Quinton Law, Council Liaison

3. **22-2026** ACCEPTING THE RESIGNATION OF MICHAEL WARRINGTON AND APPOINTING DAVID SWINGLE TO THE CYCLIST, PEDESTRIAN AND TRAFFIC SAFETY COMMITTEE

4. **23-2026** APPOINTING VARIOUS MEMBERS TO THE ECONOMIC DEVELOPMENT ADVISORY COMMITTEE

1. Mark Hines
2. Philip Kirschner
3. George Gravenstine
4. President of MBA
5. Sue Mammarella, Council Liaison

5. **24-2026** APPOINTING VARIOUS MEMBERS TO THE BOARD OF ETHICAL STANDARDS

1. John Hanimirian, Republican
6. **25-2026** CONFIRMING MAYOR'S APPOINTMENTS TO THE LIBRARY BOARD OF TRUSTEES
 1. Deborah Atherholt
 2. Carolyn Joyce
 3. Dara Purvis
7. **26-2025** ACCEPTING THE RESIGNATION OF NICHOLAS CANGELOSI AND MICHAEL CONNELLY AND MAKING VARIOUS APPOINTMENTS TO THE LOW AND MODERATE INCOME HOUSING OVERSIGHT COMMITTEE
 1. John Milligan
 2. Eugene Kim
 3. Christopher Keating, Council Liaison
8. **27-2026** APPOINTING VARIOUS MEMBERS TO THE PLANNING BOARD
 1. Christopher Keating, Class III
 2. Joseph Maguire, Class IV
 3. Alfred Driscoll, Alternate II
9. **28-2026** APPOINTING VARIOUS MEMBERS TO THE RECREATION ADVISORY COMMITTEE
 1. Tamara Johns
 2. Leonard Wagner
 3. Candace Coleman
 4. Celie Coleman
 5. Callie Macaluso
 6. James Barry, Council Liaison
10. **29-2026** ACCEPTING THE RESIGNATION OF BRAD FORSTEIN AND APPOINTING VARIOUS MEMBERS TO THE SUSTAINABLE MOORESTOWN "GREEN TEAM"
 1. Chris Salvatico
 2. Elise Rodriguez
 3. Patrick Fowler
 4. David Hess
 5. Wayne Urffer
11. **30-2026** APPOINTING VARIOUS MEMBERS TO THE TREE PLANTING AND PRESERVATION COMMITTEE
 1. John Greim
 2. Sandra Daniels
 3. Steven Nutter

12. **31-2026** APPOINTING VARIOUS MEMBERS TO THE ZONING BOARD OF ADJUSTMENT
Walter Fazler
Timothy Monahan
James Davis, Alternate I

X. CONSENT AGENDA RESOLUTION CA 01 05 2026-3 GENERAL BUSINESS (These resolutions are considered routine and will be adopted by a single vote. They will not be read in full unless the Township Council so directs.)

1. CA 01 05 2026-3

XI. GENERAL BUSINESS RESOLUTIONS

1. **32-2026** RATIFYING ELECTION OF DEPUTY MAYOR
2. **33-2026** APPOINTING KEVIN E. ABERANT TO THE PROFESSIONAL MUNICIPAL MANAGEMENT JOINT INSURANCE FUND FOR 2026
3. **34-2026** DESIGNATING THE BURLINGTON COUNTY TIMES AS THE OFFICIAL NEWSPAPER AND THE COURIER POST AS THE ALTERNATE OFFICIAL NEWSPAPER FOR 2026
4. **35-2026** SETTING THE ANNUAL MEETING SCHEDULE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOORESTOWN FOR 2026
5. **36-2026** SETTING FORTH POLICIES FOR BOARDS AND COMMITTEES
6. **37-2026** AUTHORIZING EXECUTION OF TREATMENT WORKS APPROVAL PERMIT APPLICATIONS FOR THE YEAR 2026
7. **38-2026** DESIGNATING AN AMERICANS WITH DISABILITIES ACT COORDINATOR AND ADOPTING GRIEVANCE PROCEDURES PURSUANT TO THE CODE OF FEDERAL REGULATIONS TITLE 28, CHAPTER 1, PART 35 SUBPART A, SECTION 35.107
8. **39-2026** ESTABLISHING GUIDELINES FOR TOWNSHIP OFFICIALS IN THE USE OF ELECTRONIC COMMUNICATIONS IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
9. **40-2026** APPOINTING A DESIGNATED EMPLOYER REPRESENTATIVE FOR DRUG AND ALCOHOL TESTING OF CDL DRIVERS
10. **41-2026** SETTING A FEE SCHEDULE (ADMINISTRATION-VARIOUS) FOR THE YEAR 2026
11. **42-2026** SETTING ANNUAL FEE SCHEDULE FOR THE DEPARTMENT OF PARKS AND RECREATION FOR THE YEAR 2026
12. **43-2026** ADOPTING A FEE SCHEDULE FOR ANNUAL APPLICATION ADMINISTRATIVE FEES AND FACILITY USAGE FEES FOR USE OF PARKS AND RECREATIONAL FACILITIES FOR THE YEAR 2026
13. **44-2026** DESIGNATING THE DEPOSITORIES FOR TOWNSHIP FUNDS FOR 2026
14. **45-2026** ADOPTING A CASH MANAGEMENT PLAN FOR 2026 PURSUANT TO N.J.S.A. 40:5-14
15. **46-2026** ESTABLISHING RATES OF INTEREST FOR NONPAYMENT OF TAXES, UTILITY CHARGES AND SPECIAL ASSESSMENTS DUE TO THE TOWNSHIP
16. **47-2026** ESTABLISHING INTEREST RATES FOR NONPAYMENT OF MISCELLANEOUS CHARGES

17. **48-2026** AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CONDUCT SALE OF BOND ANTICIPATION NOTES
18. **49-2026** AUTHORIZING THE CHIEF FINANCIAL OFFICER AND/OR TAX COLLECTOR TO CANCEL MINOR TAX AND UTILITY ACCOUNT BALANCES AND OVERPAYMENTS
19. **50-2026** AUTHORIZING TAX ASSESSOR TO PERFORM STATUTORY DUTIES
20. **51-2026** AUTHORIZING SIGNATORIES ON TOWNSHIP CHECKS
21. **52-2026** ADOPTING THE 2026 TEMPORARY BUDGET
22. **53-2026** APPOINTING A MUNICIPAL HOUSING LIAISON FOR THE ADMINISTRATION OF MOORESTOWN'S AFFORDABLE HOUSING PROGRAM
23. **54-2026** AFFIRMING THE TOWNSHIP OF MOORESTOWN'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTEERS, INDEPENDENT CONTRACTORS, AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH MUNICIPAL EMPLOYEES, OFFICIALS AND VOLUNTEERS
24. **55-2026** AUTHORIZING CHARGES FOR POLICE SERVICES REQUESTED BY THIRD PARTIES
25. **56-2026** AUTHORIZING A CONTRACT IN THE AMOUNT OF \$563,733.98 WITH BEN SCHAFFER RECREATION FOR THE PURCHASE, DELIVERY AND INSTALLATION OF PLAYGROUND EQUIPMENT TO BE PLACED AT FULL THROTTLE INCLUSIVE PLAYGROUND, WESLEY BISHOP PARK UNDER APPROVED CONTRACT NO. 65MCECCPS / ESCNJ 24/25-01
26. **57-2026** SUPPORTING THE STATE HOUSE COMMISSION FINAL APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR DIVERSION OF PARKLAND AT STRAWBRIDGE LAKE PARK (PORTIONS OF BLOCK 3104, LOTS 1 AND 2) ASSOCIATED WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INTERSECTION IMPROVEMENT PROJECT FOR ROUTE 38, NIXON TO 295

XII. ORDINANCES ON FIRST READING

1. **1-2026** AMENDING ORDINANCE NO. 734 "THE MOORESTOWN TOWNSHIP SALARIES AND COMPENSATION ORDINANCE OF 1973," AS AMENDED AND SUPPLEMENTED, BY ADJUSTING SALARY RANGES FOR SUPERVISORY AND TECHNICAL EMPLOYEES AND CERTAIN PART-TIME EMPLOYEES

XIII. COMMENTS FROM THE PUBLIC (Items listed on and/or off the Agenda)

XIV. CLOSING COMMENTS BY COUNCIL

XV. ADJOURNMENT

FORMAL OFFICIAL ACTION MAY BE TAKEN ON ANY ITEM ON THE OFFICIAL ACTION AGENDA

NOTE ON PUBLIC PARTICIPATION - During portions of the meeting open to the public, there will be a five (5) minute limit per speaker. In order to have an accurate record of this meeting, all attendees are reminded to **SPEAK DIRECTLY AND CLEARLY INTO THE MICROPHONE**. In addition, while you may be speaking loud enough for people in the room to hear your voice, proper microphone usage is necessary to ensure those participating virtually are able to hear what is being said. Any speaker not properly using a microphone will be reminded to speak into the microphone. Each person may speak only once during a public comment period and unused time may not be transferred to another speaker. All comments should be civil and respectful to those present. Anyone engaging in disruptive behavior may be asked to leave the meeting.

If you require special accommodations, please contact the Municipal Clerk at (856) 235-0912 at least 2 business days prior to the meeting so that appropriate accommodations may be made.